

SKETCH OF THE LIFE OF CHARLES HENRY HADERLIE:

Charles Henry Haderlie, son of John U. Haderlie and Anna Zollinger, was born March 29, 1859 in OberUrdorf, Canton Zurich, Switzerland. At the age of seven years I imigrated with my partents to America. Left Switzerland about May 1st, 1866 and crossed the Atlantic Ocean on a sailing vessel and while on board the ship my mother gave birth to a baby girl named Emily. After a long sea voyage we arrived in New York City and immediately took train for the West. Going through the state of Iowa an axle broke on the car we were riding in and tipped us over. The car was a box car and contained quite a few emigrants but we suffered no serious injuries. Proceeding westward we arrived at the Missouri river, Winter Quarters or Florence Neb. about the latter part of June 1866. Upon our arrival we were surprised to see my Uncle Jacob Zollinger who had come from Utah, having been called by the church authorities to go as a teamster. After resting a few weeks in camp and waiting for the organization of the company going west and give the mules a chance to rest up a little for the trip, we statted on our journey. We were fortunate in being assigned to my Uncles outfit, consisting of four mules and one wagon and assigned to Thomas E. Ricks company. In my Uncles wagon were father, mother, sister, Louisa, Emily the baby and myself of our family. He also had another family in his wagin consisting of two aged people, two sisters and a brother and with my uncle as driver there were eleven persons in our wagon. With four head of mules we lieft for the overland journey July 15, 1866, everything went well without any serious mishaps except while crossing the platte river in Nebraska, one of the mules laid down in the water which was over three feet deep and it took considerable time to get him on his feet again. Proceeding on our trip my little sister, Emily, took seriously ill of fever and ague and died somewhere in the neighborhood of Evanston, Wyoming. A little casket was made out of a mess-box of a wagon and she was laid away in a lonely grave.

We arrived in Salt Lake City Sept. 16, 1866, remained a few days then proceeded on to Providence, Utah, where my grandfather and grandmother and their children resided. This ended our long journey by covered wagon over the one thousand mile trip from the Missouri river.

On Aug. 31st, 1867 a Sister was born and later died of Sept 4th, 1871.

From the late sixties ~~of~~ up to 1875 there were some trying times, with Indian troubles, grasshopper and cricket plagues. During my boyhood days I had to help my mother with the crops in the lots and fiedls and help glean wheat heads for our flour. When I was sixteen years of age I broke my right leg between the knee and foot and was laid up for six weeks. A few years later I had the same leg mashed.

In Oct. 1879 I went with a contracting company to Snake river valley (now known as Poplar) to help build the first canal out of the south fork of Snake River.

In June 1880 I was United in marriage to Babetta Schiees, daughter of John Schieess and Barbara Kursteiner Schieess who came to Providence in July 1876 from Herisau, Switzerland. We were married by Joseph F. Smith in the old endowment house in Salt Lake City, Utah.

From this union were born thirteen children, Henry W. Feb. 6, 1882; Lillie B. May 16, 1883; John J. June 16, 1884; David A. Nov. 20, 1885; Luther H. April 6, 1889; Annie E. Sept. 1890; Ida M. May 9, 1892; Lula I. Nov. 27, 1893; Edward W. March 10, 1896; Wilford L. Nov. 22, 1897; Austin L. Dec. 31, 1899; Hazel L. Sept. 15, 1903; Gilbert S. June 10, 1907.

In 1884 I was ordained a Seventy by Abram H. Cannon. On the 15th day of April I was united in marriage to Bertha Schieess, daughter of John Schieess and Barbara Kursteiner. This marriage took place in the Logan Temple, Logan, Utah. From this union were born thirteen children, Fredrick W. July 16, 1886; Charles M. June 12, 1890; Clifford M. July 15, 1894; Carlett July 20, 1896; Oliver M. Aug. 15, 1899; Roy L. June 24, 1901; Earnest L. Sept 15, 1902; Mabel A. Dec. 25, 1903; Ina B. April 10, 1905; Leo L. Oct. 14, 1906; Della R. June 13, 1908; Blanche I. Dec. 31, 1909, and Wanda F. Feb. 12, 1913. I am the Father of twenty six children and twnety two of them are still living.

In Oct. 1885 I received a call to go on a mission to Europe and on Oct. 11, I took the train for Salt Lake City. After staying a few days on account of sickness, in company of a

dozen Elders, we left Salt Lake City for the East on Oct. 14, 1885. We arrived in New York City on Oct. 18 and from there commenced our long*~~est~~* voyage. On Oct. 30th we arrived in Liverpool, England and in Nov. we arrived at Bern, the headquarters of the Swiss-German mission. After visiting with my relatives in Zurich and Herisau, I returned to the mission headquarters where I was assigned as traveling Elder in the Jura Conference. After laboring up to the 28th of July, 1886 I was called to East Prussia and labored there until Feb. 1st, 1887. When I arrived back at mission headquarters I was appointed president of the Jura conference and acted as such until I was released in the month of June 1888. This is a brief account of my return home. On June 5th, 1888, we left Basel, Switzerland for our westward journey. I was appointed to take charge of the (72) emigrants that were in our company. On June the 9th, 10:00 A. M. we went aboard the steamer Nevada and set sail for New York City from Liverpool, England. Quite a lot of us got sick and our trip was not a very pleasant one. We arrived in New York City June 20th. and all well.

At 3:00 P.M. we took a steamer for Norfolk, Virginia and arrived there on the 21st. Got there one hour after the train pulled out and on this account we were delayed, which was awful. We left Norfolk, Va. on June 22nd. and arrived in Denver June 26th. After leaving Denver I bought myself a suit, tramps clothing and a bag of tobacco and a pipe to disguise myself so the deputy Marshalls could not recognize me when I got home. I arrived in Logan June 27th. My parents did not know me because I was disguised. After returning home I could only stay with my family one week on account of the crusade against the polygamists. Then I was forced into exile for some time. I first went to Soda Springs then to Caribou and I worked there at the carpenter trade under an alias name C.H. Hedding, to avoid being caught by deputy Marshalls. In Aug. 1888, I had a layoff and walked (17) miles down to Star Valley to find me a new home. I located my ranch on Tincup Creek, then sent for my family, which my father brought up with a good young team, a new harness and a new wagon. After they were made as comfortable as possible I returned to Caribou to work until winter. I worked on the ranch the winters of 1888-89 then went back to Caribou until in the fall when I finally settled down on my ranch, to build it up.

On Feb. 20th, 1889 my mother-in-law died in Providence, Utah.

The winters of 1890-91 were very hard ones as even with money, I had ~~(\$100.00)~~ (\$400.00) in the house and could not buy flour. So on the 20th, of ~~April~~ April, 1890 I snowshoed 17 miles to Caribou and carried fifty pounds of flour home on my back. Then I went to Lanes Creek horseback and got twenty five pounds and swam Tin Cup Creek with it.

During the first few years in our new home we passed through many trials and hardships. About this time I received a call to go to Europe on a second mission, but was forced to refuse the call on account of financial circumstances. In the following years I began to prosper and children were born to us and we were happy. Then I became active both in civil and religious work. I was set apart as first counselor to Bishop Osborn Low and acted in that capacity for several years. I was also a member of the high Council for several years. ~~I was also a member~~ Then I served our locality in First Bannock then later Caribou County, Idaho for many years; twenty years as chairman of the school board, three terms or twelve years as Notary Public, U.S. Commissioner, Justice of the Peace and road overseer.

In 1895 I set up and operated a water power sawmill.

During the year 1911 I offered to go on the second mission to Europe, received the call and was prepared to leave for Salt Lake City in Oct. of that year, but when they learned that I had such a large family to leave behind without a fathers guide and council they honorably released me.

The following year I went more into the lumber business. I purchased ~~a~~ and operated a steam sawmill, planer and shingle mill.

In 1920 I drove a Ford car through Idaho, Oregon and down to Los Angeles, California. I worked there two months carpentering at (\$9.00) per day, then I came back and returned to California again.

In 1929 I went to Los Angeles to spend the winter months.

On the 9th day of May 1930 my wife Babetta Haderlie died of a cancer. Now I am rounding out my life with renewed energy and zeal in the work of the Lord feeling happy and contented with my lot.

*He died
in Oct.
1943*

I have rode in most of the vehicles or machines driven or propelled by power, ~~from~~ from a sailing vessel to a late Ford tri-motor aeroplane. I have owned nine auto-mobiles up to the present time; 1 Ford, 1 Carter, 5 Fords, 1 Cheve and one 1930 Ford. I have driven my automobiles over one hundred thousand miles and never had a serious wrekc. Except one ~~in~~ in 1929 while working on the Tin cup canyon which nearly cost my life.

Feb. 15, 1928 I took my first aeroplane ride, from Rogers airport to Los Angeles, California. Was taken up twelve thousand feet and the plane was put through performances, to restore my hearing, but it ~~did~~ did not help me. The ride cost \$25.00. Feb. 22, 1928 I took my second aeroplane ~~ride~~ ride in a Ford tri-motor ten passenger plane. This ride cost me (\$15.00) and it was worth it. We flew from Los Angeles to San Deigo, California, a distance of (145) miles in an hour and fifteen minutes.

In conclusion I leave to my family and all the world my testimony of the truthfullness of the Gospel of Jesus Christ as relealed through the Prophet Joseph Smith. I do know God lives and ~~that~~ that Jesus Christ is His Son and in very deed the Redeemer of the world and I admonish all mankind to follow into the straight and narrow way that leads to eternal life and a glorious exaltation in the Kingdom of God.