

## Carl Anderson Frank

*Day Journal from November 6, 1856 to November 11, 1872*

My parents were very poor. I herded sheep and cows for surrounding farmers. My father died on February 19, 1837 when I was 9 years of age. I was confirmed a member of the Lutheran Church in the year 1844 at the age of 16. I then found employment in a cotton factory, very hard work. I remained there 3 ½ years and was promoted an inspector, my salary was 33 öre per day. In 1848 I enlisted in an Artillery Regiment where I served 6 years and was made Second Lieutenant. After a civil service examination I was made First Lieutenant. During the war between England and Russia I was advanced and given a higher rank and was sent to give patrol service on the Island of Gotland where I served 7 months, coming back to Gothenburg. I obtained work as Patrolman with the Gothenburg Police Department where I served 2 years. After my marriage in 1856, I worked as a merchant and practiced law. I was baptized in the Church of Jesus Christ on the 6<sup>th</sup> of November 1856 by Priest M. A. Fyrander (Fyrando) and confirmed by Elder Frantz Theodor Grönberg. On the 1<sup>st</sup> of December 1856, I was ordained to a Teacher in the Church of Jesus Christ of Latter-day Saints.



Carl Anderson Frank

Attended sacrament meeting on the 1<sup>st</sup> of January 1857. On the 3<sup>rd</sup> of January, prayer meeting in the evening. On the 5<sup>th</sup> of January, priesthood meeting, when Brother Mathias Nilsson was called to be President of Göteborg (Gothenburg) Branch. On the 6<sup>th</sup>, attended meeting in a place called "Stampen". On the 7<sup>th</sup>, a prayer meeting at "Stampen". On the 8<sup>th</sup> of January, I lost five Kronor by loss or drop, which resulted in a little trouble with my wife.

On the 11<sup>th</sup> of January, I attended a meeting in connection with a student Mr. Allander, who testified to the truthfulness of Mormonism. On the 14<sup>th</sup>, I was a little sick, but on the 15<sup>th</sup>, I attended sacrament meeting when a man Mr. S. Johanson and a lady were baptized into the Church. The 17<sup>th</sup> I attended a priesthood meeting.

On the 18<sup>th</sup> I attended a prayer meeting, and on the 19<sup>th</sup> a priesthood meeting. In this meeting 50 ore was collected and given to a Sister to attend a sewing school. On the 26<sup>th</sup>, attended priesthood meeting, and Brother Rasmus Berntsson was ordained to the office of an Elder in the Church. On the 28<sup>th</sup>, Elder Grönberg left for Copenhagen, Denmark. I followed him to a place called Jkrogarna. On the 29<sup>th</sup>, I attended a prayer meeting in a place called "Stampen".

February 1<sup>st</sup> 1857, fast meeting and sacrament meeting. 2<sup>nd</sup> February priesthood meeting, the 5<sup>th</sup> prayer meeting. The 7<sup>th</sup> I received pay for some books that I had sold to a Herr Winberg, who by that way had received some knowledge of the Gospel of Jesus Christ.

In the evening of February 8<sup>th</sup>, myself and Brothers Nilsson and Berntsson, attended a Bible discussion of a Lutheran Missionary by the name Moritz, of Jewish nationality. A woman of his church praised me very much for coming to listen to his lecture. I and the Elders went with her home and so powerful was our testimony to her that she embraced the Gospel and was baptized a member of the Church of Christ. The 9<sup>th</sup>, I attended court in a whisky case for my mother-in-law. Then went out to sell some books, sold one to a lady by the name of Greta. Loaned another book to a workingman Erikson, attended priesthood meeting in the evening.

On February 11<sup>th</sup>, I received a letter from my mother and brother, warning me that I had apostatized from the Lutheran church. The 12<sup>th</sup>, in prayer meeting, my wife by my side. The 15<sup>th</sup>, in meeting, my wife and my brother-in-law, Mr. Nystrom, were with me. The 16<sup>th</sup>, in priesthood meeting. The 18<sup>th</sup>, Brother Nilsson and I visited Mr. Erikson who was a good man, but his wife was contrary to the teaching of Christ. The 19<sup>th</sup>, in prayer meeting. The 21<sup>st</sup>, a rumor was out that one Brother Wretberg had cut the throat of his wife. I investigated and found the rumor unfounded. On the 22<sup>nd</sup>, in the forenoon, a discourse between Editor S. A. Hedlund of the "Handels-och Sjöfartstidning" (former Göteborg newspaper that ran from 1832 to 1985) and our missionaries in regards to our religion. The 23<sup>rd</sup>, in priesthood meeting. The 24<sup>th</sup>, my brother and I visited our sister, testifying to her of the truthfulness of the Gospel. The 25<sup>th</sup>, Elder Nilsson and I visited B. R. Wretberg in Masthugget. On the way we testified to two policemen about Mormonism, who are very interested in our message. On the 28<sup>th</sup>, Elder Nilsson and I were called as missionaries.

On the first of March, fast day and sacrament meeting, Elder Dufvander from Copenhagen arrived as a missionary. The 2<sup>nd</sup>, priesthood meeting.

The 3<sup>rd</sup>, I and Elder Nilsson walked 5 Swedish miles to "Lilla Edet" to visit my uncle. We had dinner in the restaurant "Colomba", continued to talk to the people about Mormonism, sold one book and loaned out another, we stayed over night with my uncle, then we visited "Sjuntoro" where my mother and brother resided. At first not so well received, but to the last much better. On the 5<sup>th</sup>, walked to a place known as "Katteberg", stopped with a farmer for the night, visited several places on the road bearing out testimonies to the people. The 6<sup>th</sup>, we walked to Göteborg again visiting "Colomba" and the people. At the restaurant, sold 2 books to the proprietor, his wife not interested. The 8<sup>th</sup> of March we held a meeting there, and many people came to listen to us. Two policemen, Mr. A. Lanz and Mr. Wikstrand, came to disturb the peace.

The 9<sup>th</sup>, attended priesthood meeting. The 12<sup>th</sup>, my mother came to the city to convert my sister. Mother had received a testimony since our visit to her.

The 15<sup>th</sup>, a meeting was held in my home. The 19<sup>th</sup>, a Mrs. Anderson was baptized. The 20<sup>th</sup>, in prayer meeting. The 22<sup>nd</sup>, I attended my brother-in-law Carl Thunholm's wedding, and Brother Nilsson held prayer meeting in my home. The 23<sup>rd</sup>, in priesthood meeting. The 25<sup>th</sup>, I visited a shoemaker named Anderson, preaching Mormonism explaining the principles of the Gospel. The 26<sup>th</sup>, attended prayer meeting and a Mrs. Lindberg was baptized. The 28<sup>th</sup>, I was summoned to appear at police headquarters to explain why I was preaching the Gospel. The 29<sup>th</sup>, Elders Samuel Johansson Dufvander, Rasmus Berntsson, and I were questioned before the police as to which meetings we attend. My wife was very unruly. The 31<sup>st</sup>, attended priesthood meeting.

The first of April I moved to Haga, a suburb of Göteborg. The 3<sup>rd</sup>, I sold 3 books to a Berndt Jenson. The 5<sup>th</sup>, attended fast and sacrament meeting. The 6<sup>th</sup>, in Police court for a whisky case for my sister-in-law. Eight days respite. The 7<sup>th</sup>, Sister Cajsa Pehrsson was baptized into the Church. The 9<sup>th</sup>, attended prayer meeting and Lars Gustaf Brattstrom (Broström) was baptized. The 12<sup>th</sup>, attended meeting. The 13<sup>th</sup>, priesthood meeting was held in my home. Teacher Wretberg was ordained a Priest in the Church. The 15<sup>th</sup>, in police court for my sister-in-law, 8 days respite again. The 19<sup>th</sup> held an outdoor meeting. The 20<sup>th</sup>, in police court for my sister-in-law, 8 days respite for the 3<sup>rd</sup> time. The 21<sup>st</sup>, my wife had a dispute on Mormonism with a Lutheran missionary by the name Moritz, cleaned us. I was again called to the police court, asking why we had held meeting. On the 22<sup>nd</sup>, I was blasphemed for my faith in God from a Goldsmith Lyon, and I loaned books to the police patrolman, Mr. Ryberg. On the 24<sup>th</sup>, I went to a clergy for a reference so I could be enrolled in the army; it could not be obtained for I was a Mormon. The 25<sup>th</sup>, I was again called into court for preaching the gospel. I bore my testimony in court and got eight days for that. A Sister Jansson was called before the Priesthood for sinning against the sixth commandment. The 26<sup>th</sup>, Elders Dufvander, Nilsson, and I held a meeting close to the "Hospitals Church". The 27<sup>th</sup>, again in the police court for my sister-in-law, 8 days respite. The 28<sup>th</sup>, attended priesthood meeting, Sister Jansson pleaded and she was forgiven for her transgression. On the 29<sup>th</sup>, I was persecuted very much for my religion. One contractor Lundahl and Merchant Mr. Molitor were very bitter against me on account of my religion. The 30<sup>th</sup>, I visited a Merchant Lufvenmark, wanted to take some books back that I had loaned him. He did not want to believe in the revelations from God. The 2<sup>nd</sup> of May I was again in the police court where Police Captain Hanson insisted that I should be found guilty and that I should be fined "100 Kronor", and several insisted that we should be fined "500 Kronor". To this we were very much opposed, and on the 23<sup>rd</sup> we were to get our sentence.

Elders L. Nilson and Anderson arrived in Gothenburg and a council meeting was held in the evening. On the 3<sup>rd</sup> was fast day, and we received a proclamation from Zion for a Reformation which we accepted. The 4<sup>th</sup> of May again in the police court on behalf of my sister-in-law, 8 day respite again, in the evening we held a council meeting. The 5<sup>th</sup>, Elders L. Nilson and Anderson left Gothenburg for the city of Lidköping, and Elder Mathias Nilsson left for Copenhagen. On the 12<sup>th</sup>, I was called for trial before the clergy in the Cathedral.

On the 15<sup>th</sup>, Bishop Dean Wieselgren (Wisselgren) called me and Elders Dufvander, Johanson and Berntsson to the Cathedral and held a meeting that lasted 3 hours. Censured our Doctrine to the lowest degree, which insulted our people to a fighting condition and the Brethren had to flee for protection. Elder Dufvander was hurt, the police had to lock me in a store room for protection against the mob. On the 16<sup>th</sup>, I was on trial, Police Officer Mr. Lang in charge. On the 17<sup>th</sup>, we held an outdoor meeting. The 18<sup>th</sup>, on trial before Minister Wieselgren, but we drew the short straw and were released. The 19<sup>th</sup>, in police court on trial concerning the mob violence in the church, and some discovery was made who had struck Elder Dufvander violently. One August Carlson and one Mr. Thoren, both working men, were arrested and charged with assault and battery and their trials were set for the 26<sup>th</sup> of May. On the 22<sup>nd</sup>, my son Axel Birger died, and I visited several places arranging for burial of my son. The 23<sup>rd</sup>, I and several of the Brethren and a lady in court. I was fined 100 Kronor for I had opened my own home for meetings. Also, several of the Brethren and one Sister were fined 100 Kronor each. The 24<sup>th</sup>, a prayer meeting was held in Majorna, in the afternoon a meeting was held in the mountains near Göteborg. The 25<sup>th</sup>, a workingman Mr. Johan Ludvig Gustafsson asked to be baptized. The 26<sup>th</sup> of May I was called to the police court concerning the mob violence in the church, could not attend the burial of my son.

The 30<sup>th</sup> was fast day and we held a meeting in the mountains. June 4<sup>th</sup>, I received a whipping from a person by the name Peterson for preaching the gospel to him. The 7<sup>th</sup>, sacrament meeting was held in the mountains. The 9<sup>th</sup> of June I started on foot for the city of Jönköping, the county seat of the Supreme Court. We had all appealed to that Tribunal for a rehearing of the judgment in the lower court against us. I started at 6 o'clock in the evening, walked the whole night and came to Alingsås at 7:30 a.m. Came to Eklanda, there I took the bus for Ljung. From there I walked to Hagna, obtained lodging for the night. Continued my travel on the 11<sup>th</sup> I arrived at Leshester, raining all day. A farmer picked me up and gave me a ride and treated me to coffee. The 12<sup>th</sup>, bus ride to the city of Jönköping and left my papers in the Court. Left the city and returned walking, a young man picked me up, and I rode with him 3 Swedish miles. The 13<sup>th</sup>, walking the whole day and quite a long time during the night, when I entered a hay barn and rested there a while. The 14<sup>th</sup>, I continued my walk day and night and on the 15<sup>th</sup>, I

arrived in Göteborg. Everything well and sound with me. A meeting was held in the mountains on the 21<sup>st</sup> of June.

July 1<sup>st</sup>, was called in before the arch bishop of the Lutheran church for questioning. In the afternoon I went to priesthood meeting. Sister Lindberg was excommunicated from the church. Sister Jansson was charged with transgression of the sixth commandment, she cried and promised repentance and was forgiven. When I had gone to bed, a Doctor Wieselgren came and asked if we had held meeting. To the question, I answered yes. He asked if we had had any visions or revelations, and was very blasphemous in his talk. The 4<sup>th</sup>, the police called me to the Arch Bishop for investigation, and after that to the police court to answer for the mob violence in the church. The 8<sup>th</sup> of July, I was called for the 3<sup>rd</sup> time before the Arch Bishop, and was told that this was the last time, and if I did not give up my erroneous opinion, then I should be delivered to the law and get a jail sentence, and also said that they had no more to do with me, and I said farewell, then I left for the Police court trial concerning the mob violence in the church sometime previous. The trial was postponed until the 23<sup>rd</sup> of this month when they would hear the witnesses. On the 9<sup>th</sup>, Elder Widerborg and wife arrived from Stockholm. On the 10<sup>th</sup>, priesthood meeting was held in Brother Wretberg's home. I was ordained to the office of Priest and Brother Samuel Johansson Dufvander ordained to a Teacher, Elder Widerborg left for Copenhagen. The 19<sup>th</sup>, held a council and an open meeting. The 22<sup>nd</sup>, police court concerning the mob violence trial. On the 26<sup>th</sup>, in meeting, then I wrote an explanation to the Supreme Court concerning policeman Lang's demand, that the fine imposed on Brothers Berntsson and Wretberg should not be raised, also the same Lang's trouble over Brothers C. F. Olsson's and A. Lundeberg's acquittal in the police court.

On the 4<sup>th</sup> of August 1857, I started work as a carpenter and received 2 Kronor per day, never before had I worked as a carpenter. The 9<sup>th</sup>, Elder Olson arrived from Stockholm, 2 men Bergstedt and Callerstrom were baptized. The 11<sup>th</sup>, at priesthood meeting, Elder Rasmus Berntsson was sent to Uddevalla on a mission. Teacher Samuel Johansson Dufvander was ordained to Elder, Lars Gustaf Brattstrom (Broström) to Teacher. Brother R. Kellerstrom (Collerström) to Deacon, Sister Jansson was cut off from the church for transgression of the 6<sup>th</sup> commandment. The 15<sup>th</sup>, Brother Gustafsson sent a letter to Elder Nilsson requesting to be cut off from the church. The 16<sup>th</sup>, a meeting was held in Masthugget, some ruffians had gathered, starting to throw some rocks and boulders at the people. One Sister Brattstrom (Broström) when leaving the meeting was hit by a rock.

The 15<sup>th</sup> of September, our newly appointed President Elder Jansson arrived. Elder Dufvander was released. The 24<sup>th</sup>, in the police court to listen to a letter from the Chancellor of Justice. Doctor Wieselgren was snooping around to see if I was holding any meetings. On the

25<sup>th</sup>, Samuel Backman was baptized, and my sister came to the meeting. She said she liked our teachings.

The 4<sup>th</sup> of November, I left for Lilla Edet to visit relatives. The 6<sup>th</sup>, out all day amongst the people selling books and tracts. On the 11<sup>th</sup>, I went back to Göteborg. Elder N. Thoresson arrived from Denmark to labor here. The 16<sup>th</sup>, I was again in the police court to listen to the report from the Chancellor of Justice. Priesthood meeting in the evening when S. C. Svensson was ordained to a Deacon. The 18<sup>th</sup>, in police court again to listen again to the previous report. The 29<sup>th</sup>, A. Backman was baptized. The 3<sup>rd</sup> of December, I took very sick with a high fever. On the 6<sup>th</sup>, Elders Berntsson and Johansson came to administer to me and the fever left me. I was healed almost the same hour healed by the power of God. The 9<sup>th</sup>, S. C. Svensson ordained to the office of Priest in the Church, Johan Ludvig Gustafsson was ordained to Deacon. On the 15<sup>th</sup>, Elder Wretberg and I left for the city of Falkenberg to attend conference meetings, traveled 2 ½ Swedish miles to the city Kungsbacka where we stopped for the night, sold some books, had prayer with the people in the evening, they were good people. The 16<sup>th</sup>, walked to Nybro and obtained lodging, could not engage in prayer with the folks.

The 17<sup>th</sup>, we arrived in Falkenberg. A Brother C. J. Anderson received us very kindly. Conference was held in his home. The home was very cozy and comfortable and I almost cried for joy. The 18<sup>th</sup>, the first meeting was held, I was so overcome with joy that I had to cry. The 19<sup>th</sup>, in company with Elders Johanson, Wretberg and Thoresson, we started back to Göteborg, walked not very far that day. ½ mile south of the city of Varberg we obtained lodging, but had a poor bed that night. The 20<sup>th</sup>, continued our travel to within one mile south of Kungsbacka, very good bed that night, arrived in Göteborg on the 21<sup>st</sup> of December 1857. The 4<sup>th</sup> of February 1858, Brother Gustafsson on his own request was cut of from the church. The 26<sup>th</sup> of March, our complaints arrived from the Supreme Court, no change in judgment. The 28<sup>th</sup>, I was called to fill the office of Secretary of the conference. The 29<sup>th</sup>, I left by ship from Norway for the city of Copenhagen to attend a conference there. The wind was against us too. The 2<sup>nd</sup> of May, on the Elfsborg Ford, arrived in Helsingborg on the 4<sup>th</sup> of May. On the 11<sup>th</sup> of May, the general meeting started in Copenhagen in a hired hall called “Colaseum”, big meetings held. The 15<sup>th</sup>, priesthood meeting in the city of Copenhagen. The 17<sup>th</sup>, left for the city of Halmstad in Sweden with the Steamship “Vikingen”. The 18<sup>th</sup>, arrived in Göteborg. The 23<sup>rd</sup>, my daughter Hulda and I left for Sjuntorp to visit my brother. The 25<sup>th</sup>, back to Göteborg. The 26<sup>th</sup>, Elder Johansson came from the jail, he had served 14 days on water and bread for preaching the Gospel of Jesus Christ. The 7<sup>th</sup> of October, President Asa Calkin from Liverpool and President Widerborg of the Scandinavian mission attended a conference in Göteborg. The 9<sup>th</sup>, I walked to Ale District, bought ticket on the Steamship “Kongelf”, then on the 10<sup>th</sup> I went back home. On the 12<sup>th</sup>, in company with Brother Platt on the Steamship “Western” to visit the city of

Vänernsberg. The 13<sup>th</sup>, to Raftorp. The 16<sup>th</sup>, to Uddevalla. The 19<sup>th</sup>, to Lilla Edet and back to Göteborg on the 20<sup>th</sup>. The year 1859, on mission in the city of Halmstad.

The year 1860 - 1<sup>st</sup> of January, attended meeting in Göteborg, left for Halmstad on the 3<sup>rd</sup> of January, walked 3 miles. On the 4<sup>th</sup>, continued to Varberg, the 5<sup>th</sup> to Morup, the 6<sup>th</sup> to Falkenberg. Arrived in Halmstad on the 7<sup>th</sup>, there I had my mission and my home. The 9<sup>th</sup>, I was home all day, several visitors called on me and I discussed the principles of the Gospel with them. The 11<sup>th</sup>, prayer meeting in the evening. On the 12<sup>th</sup>, visited a place called Tronninge, tried to distribute some tracts, no listeners and nothing was done. The 13<sup>th</sup>, I followed the seashore back to Halmstad. The 15<sup>th</sup>, at home, and held a small meeting, and a blacksmith Carl Gustaf Carlson was baptized. The 17<sup>th</sup>, I walked to a place called Mickedala, distributed several tracts, walked back home. On the 20<sup>th</sup>, left for Margretetorp and stopped there for the night. Arrived in the city of Helsingborg on the 21<sup>st</sup>. I traveled to the city of Copenhagen for business of a private nature. Left Copenhagen on the 26<sup>th</sup>, arrived in Helsingborg on the 27<sup>th</sup>, traveled via Margretetorp, to the place called Tjerby, arrived in Halmstad on the 29<sup>th</sup>. On the 3<sup>rd</sup> of February, walked to a place known as Oringe Angar, next walked back to Halmstad. The 13<sup>th</sup>, at my mission home, very hard winter. On the 17<sup>th</sup>, I set out for the city of Göteborg to visit my family, arrived at the Inn Sloinge. On the 20<sup>th</sup> walked to Morup and the same day arrived at Nordvara, continued my travel and arrived in Göteborg on the 21<sup>st</sup>, everything was well with my family. On the 18<sup>th</sup> of February 1860 my son Charles Albert was born. The 29<sup>th</sup>, I visited my brother-in-law in Ale District. The 3<sup>rd</sup> of March, I entered the jail to serve out a sentence of 75 rigsdaler, equal to about 75 dollars, for I had sold books and tracts and explaining the Gospel of Jesus Christ. On the 25<sup>th</sup> of May, I was set free after serving 3 months. I had much liberty and my wife was allowed to visit me often and brought me some food and fruit. When I came home my brother Elias and his wife visited me. I wanted him to go with me to meeting but he refused and became angry when I talked to him about religion. I had to stay at home to keep him company. I followed him to the station Jonsered where he had some friends there, but this meant nothing to me, for his friends were drinking.

The 23<sup>rd</sup> of June, I and my wife visited my brother at Sjuntorp, 6 Swedish miles from Göteborg. The day after my arrival, my brother Elias was so drunk and was very quarrelsome, my wife got very scared of him so we had to leave for home. Visited Lilla Edet on our way home, where I had an uncle and we were very kindly received. The 25<sup>th</sup>, my wife and I left for Göteborg. The 30<sup>th</sup>, President Van Cott from Copenhagen arrived, and the 1<sup>st</sup> of June, a conference was held in Göteborg. The conference was continued as an open air meeting in the mountains on the 2<sup>nd</sup>. The 7<sup>th</sup>, I received a letter from my brother Elias stating that he wanted to accept Mormonism. Also, my wife had declared she was willing to accept the Gospel. During the month of August, I had visited the Saints in "Tollered" two times and one time in Alingsas

Branches. The 1<sup>st</sup> of October, we moved from Redbergslid to Spannalsgatan 23 where our new meetinghouse is to be. On the 23<sup>rd</sup> two of the 12 apostles and President John Van Cott visited us, and we had a good meeting in the evening. On the 26<sup>th</sup> of November, I was disfellowshipped from the Church for drinking. The 7<sup>th</sup> of December, I traveled to Lilla Edet to visit my brother and on a little mission to Trollhättan. On the 12<sup>th</sup> to Hael one mile from Winsberg. On the 13<sup>th</sup>, to Woursberg and Brinkesgaskulle via Lilla Edet and visited a cousin in Westlanda District, again to Lilla Edet. The 18<sup>th</sup>, traveled to the city of Göteborg but did not come any further than Kungälv where the steamer became stuck fast in the ice, the next day I walked to the city of Göteborg.

### 1862

During the month of January, I had my mission in Halmstad, but could not work there because a complaint was made in Göteborg against me and the rest of the Brethren for preaching the Gospel. Poverty to a great extent was in the city amongst the Saints, many of them were without work. The 27<sup>th</sup>, I left for the city of Halmstad, and arrived there on the 31<sup>st</sup>, conditions amongst the saints was very good. The 7<sup>th</sup> February, I left for Göteborg to answer in the trial in the police court and I arrived on the 8<sup>th</sup>. From the 8<sup>th</sup> to the 12<sup>th</sup> in court. In March, the decision from the court was that all of the Brethren were acquitted, and those that had sworn to the complaint should pay the court expenses and 6 dollars to me for the time spent in court. On the 6<sup>th</sup> of March, I left for Halmstad again and arrived there on the 9<sup>th</sup>.

On the 16<sup>th</sup>, I left Göteborg and arrived there on the 20<sup>th</sup>. On the 26<sup>th</sup> I left Göteborg for Dalsland, a new mission, I had been called to labor there. Arrived in Trollhättan on the 27<sup>th</sup>, visited Brinkebergskulle on the 28<sup>th</sup>. Heden, 3 miles from Trollhättan till Ottebyn, I was picked up by the Sheriff with instruction to leave that part of the country which I obeyed. But went back again right straight, much suffering on my body on count of poor food and bad weather. A big emigration company left Copenhagen with the Steamship "Kronprinsessan Louise", destination America. The 6<sup>th</sup> of April, I left for Göteborg again. The 17<sup>th</sup>, to Dalsland again, during this time the people were very rebellious, and still 2 persons had been baptized in the 4 branches that I presided over. On the 15 day of May conference. President Soderberg arrived in Rostock branch on a visit, was picked up by the sheriff and brought to Vänersborg and put in jail by Sheriff P. Stockman. After three days was set free. I followed him to Trollhättan and went back to my field of labor. The rest of the month was spent in Sandals County District Court. On the first of June, I started a long unknown travel through a wooded country, and practically no roads traveled through Dalsko, Tilsko, Steneby, Artmarks, and Nossemark counties, and arrived in Fredrikshald, Norway on the 7<sup>th</sup> of June. There I found two Elders from Zion, Anthon H. Lund and Dorius, I traveled with them to the city of Fredrikstad where a district meeting was



held, and then I left for my mission. On the 11<sup>th</sup>, I traveled to Göteborg. The 24<sup>th</sup>, I visited Molnlycke, stayed there 2 days. The 8<sup>th</sup> of July, I went back to Dalsland where my mission district was. On the 15<sup>th</sup>, on the county road, I was assaulted and whipped, and my belongings were taken from me and my books destroyed. I was fortunate to find some of my belongings in the woods. On the 29<sup>th</sup>, I visited Fredrikshald again. There lived some good saints, and then again to my mission district. On the 1<sup>st</sup> of August, I traveled to Göteborg to attend the conference meetings. The President from Rostock's Branch was incarcerated in a county jail to serve out a sentence of 28 days on water and bread for preaching the Gospel of Jesus Christ. The 30<sup>th</sup> of September, I left again for the city of Göteborg. The 15<sup>th</sup> of October, I left for my mission and attended to the work in the office and attended to court proceedings in Gjordhems District Court for the Brethren. On the 19<sup>th</sup> of November, I traveled back to Göteborg and stayed there for the winter.

On the 17<sup>th</sup> of April 1863, I started my travel to America, arrived in Copenhagen after 2 days travel on a steamer. I was received at the harbor by a mob. I and the rest of the Saints escaped unhurt, my wife Gustava and son, Charles Albert, 3 years old, I left them in Göteborg. She had no faith in the Gospel. My separation from them was indescribable and full of anguish. My mother was with me on the travel. In Copenhagen we stopped for ten days and continued our travel to Kiel and Hamburg to Grimsby in England and after a few days continued to Liverpool, where we entered the Sail Ship "B. S. Kimball", and arrived in New York after 5 weeks on the ocean. Had a happy trip. Then on railroad and steamship to Omaha, Nebraska. Ox teams from Salt Lake City to take us over the desert. Traveling over the 1,000 miles to Salt Lake was a happy one. I was appointed Captain over the Company. The 18<sup>th</sup> of July, I married Anna Cajsa Anderson from Lidkoping, Sweden. We arrived in Salt Lake City on the 5<sup>th</sup> of September and were honored to see and talk to Brigham Young, the Prophet of the Lord. Traveled to Logan, Utah on the 12<sup>th</sup> of September 1863.

The 20<sup>th</sup> of August 1864, daughter Hulda Carolina was born. The 20<sup>th</sup> of November 1865, I was appointed Secretary of the Elders Quorum in Logan. The 24<sup>th</sup> of October 1866, I was appointed 1<sup>st</sup> Lieutenant in the 3<sup>rd</sup> Cache County Military District of the Nauvoo Legion. My son, Louis, was born April 30<sup>th</sup> 1866. I was appointed Secretary of the Logan Richmond Canal Company on the 16<sup>th</sup> of March 1868. On the 24<sup>th</sup> of March 1868 at 10 o'clock a.m., my son, Victor Emanuel,



Hulda and Anna Cajsa

was born. The 1<sup>st</sup> of March 1866, I was appointed Toll Collector on the Logan Canyon Road. The 20<sup>th</sup> of Sept 1869, the Cache County Millitary District was reorganized, according to Major General Emory Upton's new system, and I was appointed to 2<sup>nd</sup> Sergeant in the Cache County 1<sup>st</sup> Regiment of Infantry. The 29<sup>th</sup> of December 1869, my son Valdemar was born.

The 11<sup>th</sup> of April 1871, my son Wilhelm was born in Logan. My wife Anna was born 15<sup>th</sup> of August 1832. The 16<sup>th</sup> of September 1872 I was sealed to my 3<sup>rd</sup> wife Julia Henriette, born Jacobsen, who was born the 1<sup>st</sup> of September 1858.

My daughter Dagmar was born the 11<sup>th</sup> of November 1872.

*This is combination of two documents that were nearly identical: 1) a typed document from Gordon Eugene Frank of Cardston, Alberta, Canada and 2) a hand written account found in a family history book that was in possession of Luella Frank Jenson and is now in the possession of her granddaughter, Bonnie Speth Thomas.*

*Spellings of individuals were verified and corrected based upon records found at <http://www.ldsep.org/sweden/>*

*Correct spellings of cities were acquired via Swedish maps.*

*- April 2006 -*